

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

28 JUNE 9, 2010

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

Los Angeles County  
Board of Supervisors

Gloria Molina  
First District

Mark Ridlev-Thomas  
Second District

Zev Yaroslavsky  
Third District

Don Knabe  
Fourth District

Michael D. Antonovich  
Fifth District

June 09, 2010

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

John F. Schunhoff, Ph.D.  
Interim Director

Gail V. Anderson, Jr., M.D.  
Interim Chief Medical Officer

313 N. Figueroa Street, Suite 912  
Los Angeles, CA 90012

Tel: (213) 240-8101  
Fax: (213) 481-0503

[www.dhs.lacounty.gov](http://www.dhs.lacounty.gov)

*To improve health*

*through leadership,*

*service and education.*

**APPROVAL OF AMENDMENTS FOR HEALTHY WAY LA HEALTH CARE  
INITIATIVE PROGRAM  
(ALL SUPERVISORIAL DISTRICTS)  
(3 VOTES)**

**SUBJECT**

Approval of Amendments to 34 existing Agreements for the Healthy Way LA Health Care Initiative Program, for the period July 1, 2010 through June 30, 2012.

**IT IS RECOMMENDED THAT YOUR BOARD:**

Approve and instruct the Interim Director of Health Services (Interim Director), or his designee, to execute Amendments to the Healthy Way LA (HWLA) Health Care Initiative Program Agreements with the 34 Public-Private Partnership (PPP) Program Strategic and Traditional Partners on Attachment A, effective July 1, 2010, for the continued provision of expanded access to existing primary care and specialty care services, to: 1) extend the term of each Agreement for the two-year period July 1, 2010 through June 30, 2012; 2) increase the total program maximum obligation for all 34 current agreements in the amount of \$6,618,630, per fiscal year (FY) the Agreements are in effect; and 3) make additional changes to the Agreements to update provisions and make non-substantive programmatic changes.



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## **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The Department of Health Services (DHS) currently contracts with PPP Program Strategic and Traditional Partners for the HwLA Health Care Initiative Program which facilitates a system shift from episodic health care to continuity of care. Program members have a medical home with a named primary care provider or care team, and expanded access to primary, preventative and specialty services. Services are available through a non-hospital based network of public and private clinics throughout Los Angeles County. The current HwLA Health Care Initiative Program Agreements expire June 30, 2010.

Approval of the recommendation will allow DHS to execute amendments, substantially similar to Exhibit I, with the 34 current providers identified in Attachment A, to extend the current HwLA Agreements through June 30, 2012, update contract provisions and make non-substantive programmatic changes. This will allow for the continued provision of access to primary care and specialty care services currently being provided by the PPP Program Strategic and Traditional Partners.

## **Implementation of Strategic Plan Goals**

The recommended action supports Goal 4, Health and Mental Health, of the County's Strategic Plan.

## **FISCAL IMPACT/FINANCING**

The maximum annual obligation for the 34 current HwLA Health Care Program Agreements is \$6,618,630 for FY 2010-11 and FY 2011-12 (consisting of \$2,007,050 for primary care, \$1,000,615 for specialty care, and \$3,610,965 for supplemental funds), for a total of \$13,237,260 during the two-year extended term.

The HwLA Agreements are 50 percent funded by the Department of Health Care Services (DHCS) [formerly known as "California Department of Health Care Services (CDHS)"] Health Care Coverage Initiative (CI) and 50 percent net County cost. The funding in each category (primary care, specialty care, and supplemental funds) has been allocated among the participating providers according to the proportion of potential eligible HwLA patients seen at each clinic, based on historical data.

Funding is included in the Health Services Administration 2010-11 Proposed Budget and will be requested in future fiscal years, as necessary.

## **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

On February 12, 2008, your Board approved 32 HwLA Health Care Initiative Program Agreements, effective February 12, 2008 through June 30, 2010. DHS advised your Board that the DHCS had provided a Notice of Allocation in the amount of \$54 million annually for three program years. Pending the final agreement with DHCS, DHS implemented services through the HwLA provider network. DHCS represented that claims for services provided in anticipation of a final agreement would be honored. A total of 31 Agreements were successfully executed with interested and qualified PPP partners.

On May 19, 2009, your Board approved Agreement No. 07-1448-LA19 with the DHCS CI, in the amount of \$54 million annually for each of the three program years, effective September 1, 2007

through August 31, 2010. This funding provided for the HWLA Health Care Initiative Program.

On November 3, 2009, your Board approved three additional HWLA Health Care Initiative Program Agreements for the period of November 3, 2009 through June 30, 2010, bringing the total to 34 Agreements.

On February 23, 2010, the DHCS advised DHS that the CI funding is expected to continue at the current or increased funding levels. DHS is recommending Board approval of the Amendments with the various PPP providers, in anticipation of continued CI funding for the provision of expanded primary care and specialty care services. If the CI funding is not enacted and other funding is not designated, the Amendment format contains a provision that automatically terminates the Agreements, effective June 30, 2010, if the necessary funding for the HWLA program is not forthcoming.

These contracts are separate and apart from the existing PPP contracts. Coverage Initiative funds are time-limited and do not roll over to the following year.

The Agreements may be terminated with or without cause by County with a 30-day advance written notice to Contractor.

Exhibit I includes the recently adopted Defaulted Property Tax Reduction Ordinance language.

County Counsel has reviewed and approved Exhibit I as to use and form.

Attachment A provides a list of the PPP Program Strategic and Traditional Partners and additional information.

### **CONTRACTING PROCESS**

Not applicable.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of the recommended action will ensure the continuation of expanded primary and specialty care services for indigent, low-income, and uninsured adult populations, between the ages of 19 and 64, and assist in meeting the goals of the HWLA Health Care Initiative Program.

The Honorable Board of Supervisors

6/9/2010

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Respectfully submitted,

A handwritten signature in black ink, appearing to read "John F. Schunhoff". The signature is fluid and cursive, with a large initial "J" and "S".

JOHN F. SCHUNHOFF, Ph.D.

Interim Director

JFS:lvb

Enclosures

c: Chief Executive Office  
County Counsel  
Executive Office, Board of Supervisors

**HEALTHY WAY LA - HEALTH CARE INITIATIVE PROGRM  
JULY 1, 2010 - JUNE 30, 2011 and July 1, 2011 - June 30, 2012 ALLOCATION**

ATTACHMENT A

1.	AGENCY/ HEADQUARTERS ADDRESS/ CONTRACT TYPE	EXECUTIVE DIRECTOR PHONE/FAX/EMAIL	CONTRACT NUMBER	SITE NAME	SITE ADDRESS	SUPV DIST	SP A	SEVICE TYPE - FY 2010 -11 ALLOCATION			
								SUPPLEMENTAL	PRIMARY	SPECIALTY	TOTAL
1.	ALL FOR HEALTH, HEALTH FOR ALL, INC. 519 E. BROADWAY GLENDALE, CA 91205	NOOBAR JANOIAN, M.D., CHIEF EXECUTIVE OFFICER PH: (818) 409-3020 FAX: (818) 243-2713 EMAIL: njanoian@all4health.org	H-703160		519 E. BROADWAY, GLENDALE 91205	5	2	\$145,860	\$81,028	\$40,997	\$267,885
				SITE 2	520 E. BROADWAY, GLENDALE 91205	5	2				
2.	ARROYO VISTA FAMILY HEALTH FOUNDATION 6000 N. FIGUEROA STREET LOS ANGELES, CA 90042	J. LORRAINE ESTRADAS, CHIEF EXECUTIVE OFFICER PH: (323) 254-5291 FAX: (323) 254-4618 EMAIL: lestradas@arroyovista.org	H-703161	EL SERENO	4815 E. VALLEY BOULEVARD, #D, LOS ANGELES 90032	1	4	\$90,165	\$50,102	\$25,339	\$165,606
				HIGHLAND PARK	6000 N. FIGUEROA STREET, LOS ANGELES 90042	1	4				
				NO. BROADWAY	2411 N. BROADWAY, LOS ANGELES 90031	1	4				
				LOMA DRIVE	303 S. LOMA DRIVE, STE. 202, LOS ANGELES, 90017	1	4				
				MOBILE CLINIC	6000 N. FIGUEROA STREET, LOS ANGELES 90042	1	4				
3.	ASIAN PACIFIC HEALTH CARE VENTURE, INC. 1530 HILLHURST AVENUE, STE. 200 LOS ANGELES, CA 90027	KAZUE SHIBATA, CHIEF EXECUTIVE OFFICER PH: (323) 644-3880 EXT 254 FAX: (323) 644-3892 EMAIL: kshibata@aphcv.org	H-703165		1530 HILLHURST AVENUE, LOS ANGELES 90027	3	4	\$139,185	\$77,362	\$39,120	\$255,667
4.	BAART COMMUNITY HEALTHCARE 1111 MARKET STREET, 4TH FLOOR SAN FRANCISCO, CA 94103-1513	JASON KLETTER, PRESIDENT PH: (415) 552-7914 EXT 113 FAX: (415) 552-3455 EMAIL: jkletter@baartprograms.com	H-704172	LA PUENTE	15229 E. AMAR ROAD, LA PUENTE, 91744	1	3	\$9,900	\$5,546	\$0	\$15,446
				BEVERLY	1926 W. BEVERLY BOULEVARD, LOS ANGELES 90057	1	4				
				LYNWOOD	11315 S. ATLANTIC BOULEVARD, LYNWOOD 90262	2	6				
				SOUTHEAST	4920 S. AVALON, LOS ANGELES, 90011	2	6				
5.	CENTRAL CITY COMMUNITY HEALTH CENTER, INC. 5230 E. BEVERLY BOULEVARD LOS ANGELES, CA 90022	GILBERT R. VARELA, M.D., CHIEF EXECUTIVE OFFICER PH: (323) 724-0019 FAX: (323) 724-3539 EMAIL: gilbertvarela@aol.com	H-703137		5970 S. CENTRAL AVENUE, LOS ANGELES 90001	2	6	\$6,225	\$3,478	\$1,745	\$11,448
6.	CHINATOWN SERVICE CENTER 767 N. HILL STREET, STE. 400 LOS ANGELES, 90012	LAWRENCE J. LUE, CHIEF EXECUTIVE DIRECTOR PH: (213) 808-1701 FAX: (213) 680-0787 EMAIL: llue@csla.org	H-703146	LOS ANGELES	767 N. HILL STREET, STE. 200, LOS ANGELES, 90012	1	4	\$70,650	\$39,292	\$19,857	\$129,799
7.	CLINICA MONSEÑOR OSCAR A. ROMERO 123 S. ALVARADO STREET LOS ANGELES, CA 90057	ALBERT PACHECO, Ph.D., EXECUTIVE DIRECTOR PH: (213) 201-2745 FAX: (323) 987-1400 EMAIL: apacheco@clinicaromero.com	H-703192	LOS ANGELES	123 S. ALVARADO STREET, LOS ANGELES 90057	1	4	\$169,935	\$94,470	\$47,764	\$312,169
				NE HLTH CTR	2032 MARENGO STREET, LOS ANGELES 90033	1	4				
				ST. VINCENT CLINIC	201 S. ALVARADO STREET, LOS ANGELES 90057	1	4				
8.	COMMUNITY HEALTH ALLIANCE OF PASADENA 1855 N. FAIR OAKS AVENUE, STE. 200 PASADENA, CA 91103	MARGARET B. MARTINEZ, CHIEF EXECUTIVE OFFICER PH: (626) 398-6300 FAX: (626) 398-5948 EMAIL: Margaret.martinez@chapcare.org	H-703147		1855 N. FAIR OAKS AVENUE, #200, PASADENA 91103	5	3	\$77,565	\$43,146	\$21,799	\$142,510
9.	COMPREHENSIVE COMMUNITY HEALTH CENTER 801 CHEVY CHASE DRIVE, STE. 20 GLENDALE, CA 91205	ARA TAVITIAN, M.D., CHIEF EXECUTIVE OFFICER PH: (818) 265-2232 FAX: (818) 291-0291 EMAIL: roberts@cchccenters.org	H-704179	GLENDALE	801 CHEVY CHASE DRIVE, STE. 250, GLENDALE 91205	5	2	\$14,640	\$8,178	\$4,069	\$26,887
				NORTH HOLLYWOOD	12157 VICTORY BOULEVARD, NORTH HOLLYWOOD 91606	3	2				
10.	EAST VALLEY COMMUNITY HEALTH CENTER, INC. 426 S. GLENDORA AVENUE W. COVINA, CA 91790	ALICIA M. MARDINI, CHIEF EXECUTIVE OFFICER PH: (626) 919-4333 EXT 220 FAX: (626) 919-2084 EMAIL: amardini@evchc.org	H-703166	POMONA	680 FAIRPLEX DRIVE, POMONA 91768	1	3	\$313,560	\$174,276	\$88,136	\$575,972
				WEST COVINA	420 S. GLENDORA AVENUE, WEST COVINA 91790	5	3				

**HEALTHY WAY LA - HEALTH CARE INITIATIVE PROGRM  
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11.	AGENCY/ HEADQUARTERS ADDRESS/ CONTRACT TYPE	EXECUTIVE DIRECTOR PHONE/FAX/EMAIL	CONTRACT NUMBER	SITE NAME	SITE ADDRESS	SUPP DIST	SP A	SEVICE TYPE - FY 2010 -11 ALLOCATION			
								SUPPLEMENTAL	PRIMARY	SPECIALTY	TOTAL
11.	<b>EL DORADO COMMUNITY SERVICE CENTER</b> 26460 SUMMIT CIRCLE SANTA CLARITA, CA 91350	STAN SHARMA, Ph.D., EXECUTIVE DIRECTOR  PH: (310) 678-7917 FAX: (661) 254-6644 EMAIL: stansharma@msn.com	H-704171	PALMDALE	2720 E. PALMDALE BOULEVARD, #129, PALMDALE 93550	5	1	\$61,380	\$34,122	\$17,059	\$112,561
				HAWAIIAN GARDENS	21505 NORWALK BOULEVARD, HAWAIIAN GARDENS 90716	4	7				
				TAVARUA	8207 WHITTIER BOULEVARD, PICO RIVERA, 90660	1	7				
				INGLEWOOD	4450 W. CENTURY BOULEVARD, INGLEWOOD, 90304	2	8				
				LAWDALE	4023 MARINE AVENUE, LAWDALE, 90260	2	8				
12.	<b>EL PROYECTO DEL BARRIO</b> 8902 WOODMAN AVENUE ARLETA, CA 91331	CORINNE SANCHEZ, ESQ., PRESIDENT AND CHIEF EXECUTIVE OFFICER PH: (818) 830-7133 FAX: (818) 895-0174 EMAIL: corinnesa@aol	H-703138	ARLETA	8902 WOODMAN AVENUE, ARLETA 91331	3	2	\$120,270	\$66,834	\$33,802	\$220,906
				CANOGA PARK	20800 SHERMAN WAY, WINETKA 91306	3	2				
				AZUSA HLTH CTR	150 N. AZUSA AVENUE, AZUSA 91702	1	3				
13.	<b>FAMILY HEALTH CARE CENTERS OF GREATER LOS ANGELES, INC.</b> 6501 S. GARFIELD AVENUE BELL GARDENS, CA 90201	JOHN A. KOTICK, J.D., CHIEF EXECUTIVE OFFICER  PH: (562) 928-9600 EXT 305 FAX: (562) 927-8603 EMAIL: jkotick@fhccgla.org	H-703139	BELL GARDENS	6501 S. GARFIELD AVENUE, BELL GARDENS, 90201	1	7	\$46,695	\$25,944	\$13,122	\$85,761
				HAWAIIAN GARDENS	22310 WARDHAM AVENUE, HAWAIIAN GARDENS 90716 (TO)	4	7				
14.	<b>HARBOR COMMUNITY CLINIC</b> 593 W. 6TH STREET SAN PEDRO, CA 90731	MICHELE D. RUPLE, EXECUTIVE DIRECTOR AND CHIEF EXECUTIVE OFFICER PH: (310) 547-8241 FAX: (310) 547-5096 EMAIL: harborfreeclinic@earthlink.net	H-703148		593 W. 6TH STREET, SAN PEDRO, 90731	4	8	\$18,585	\$10,340	\$5,219	\$34,144
				PEDIATRIC CENTER	731 S. BEACON STREET, SAN PEDRO 90731 (CL)	4	8				
15.	<b>JWCH INSTITUTE, INC.</b> 1910 W. SUNSET BOULEVARD, STE. 650 LOS ANGELES, CA 90026	ALVARO BALLESTEROS, CHIEF EXECUTIVE OFFICER  PH: (213) 484-1186 FAX: (213) 413-3443 EMAIL: aballesteros@jwchinstitute.org	H-703149	ABBAY APARTMENTS	625 S. SAN PEDRO STREET, LOS ANGELES 90014	2	4	\$272,325	\$151,340	\$76,545	\$500,210
				CENTER FOR COMMUNITY HEALTH	522 SAN PEDRO STREET, LOS ANGELES 90013	2	4				
				COVENANT HOUSE	1325 N. WESTERN AVENUE, HOLLYWOOD 90027	3	4				
				DOWNTOWN WOMEN'S CENTER	325 S. LOS ANGELES STREET, LOS ANGELES 90013	1	4				
				PATH	340 N. MADISON AVENUE, LOS ANGELES 90004	2	4				
				PROJECT 50	500 E. MAIN STREET, LOS ANGELES, 90013	1	4				
				ST. GEORGE	115 E. THIRD STREET, LOS ANGELES, 90013	2	4				
				WOMEN'S CLINIC	3620 MARTIN LUTHER KING BOULEVARD, LYNWOOD 90262	2	6				
				BELL GARDENS	6912 AJAX AVENUE, BELL GARDENS 90201	1	7				
				BELL SHELTER	5600 RICKENBAUCKER ROAD, BUILDING 1E, BELL 90201	1	7				
				NORWALK	12360 FIRESTONE BOULEVARD, NORWALK 90650	4	7				
16.	<b>KOREAN HEALTH, EDUCATION, INFORMATION AND RESEARCH CENTER</b> 3727 W. 6TH STREET, STE. 210 LOS ANGELES, CA 90020	ERIN K. PAK, CHIEF EXECUTIVE OFFICER PH: (213) 427-4000 EXT 121 FAX: (213) 427-4008 EMAIL: erinpak@lakheir.org	H-703186		3727 W. 6TH STREET, STE. 200, LOS ANGELES 90020	2	4	\$3,705	\$2,068	\$1,037	\$6,810
17.	<b>LOS ANGELES FREE CLINIC, dba THE SABAN FREE CLINIC</b> 8405 BEVERLY BOULEVARD LOS ANGELES, CA 90048	JEFF BUJER, CO- CHIEF EXECUTIVE OFFICER PH: (323) 330-1660 FAX: (323) 658-6773 EMAIL: jbujer@lafreeclinic.org	H-703150	BEVERLY	8405 BEVERLY BOULEVARD, LOS ANGELES 90048	3	4	\$377,820	\$209,996	\$106,198	\$694,014
				HOLLYWOOD/WILSHIRE	5205 MELROSE AVENUE, LOS ANGELES 90038	3	4				
				HOLLYWOOD	6043 HOLLYWOOD BOULEVARD, LOS ANGELES 90028	3	4				

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							SUPPLEMENTAL	PRIMARY	SPECIALTY	TOTAL
18. MISSION CITY COMMUNITY NETWORK, INC. 15206 PARTHENIA STREET NORTH HILLS, CA 91343	NIK GUPTA, CHIEF EXECUTIVE OFFICER PH: (818) 895-3100 EXT 602 FAX: (818) 892-4651 EMAIL: niig@mccn.org	H-703140	NORTH HILLS	15206 PARTHENIA STREET, NORTH HILLS 91343	3	2	\$26,790	\$14,852	\$7,524	\$49,166
			PACOIMA	9919 LAUREL CANYON BOULEVARD, PACOIMA 91331	3	2				
			RESEDA	18905 SHERMAN WAY, STE. 100B, RESEDA 91334	3	2				
			HOLLYWOOD	4842 HOLLYWOOD BOULEVARD, LOS ANGELES 90027	3	4				
19. NORTHEAST COMMUNITY CLINIC 2550 W. MAIN STREET, STE. 301 ALHAMBRA, CA 91801	CHRISTOPHER LAU, M.D., EXECUTIVE DIRECTOR PH: (626) 457-6900 FAX: (626) 457-6916 EMAIL: clau@necc.md	H-703164	CFC	1414 S. GRAND AVENUE, 2ND FLOOR, LOS ANGELES 90015	1	4	\$22,455	\$12,502	\$6,306	\$41,263
			LOS ANGELES	5428 N. FIGUEROA STREET, LOS ANGELES 90042	1	4				
			FOSHAY	3751 S. HARVARD BOULEVARD, LOS ANGELES 90018	2	6				
			LAS MUJERES	231 W. VERNON AVENUE, STE. 203, LOS ANGELES 90037	2	6				
			BELL	4129 E. GAGE AVENUE, BELL 90201	1	7				
			WILMINGTON	714 N. AVALON B3, WILMINGTON 90744	4	8				
20. NORTHEAST VALLEY HEALTH CORPORATION 1172 N. MACLAY AVENUE SAN FERNANDO, CA 91340	KIMBERLY WYARD, CHIEF EXECUTIVE OFFICER PH: (818) 898-1388 EXT 41620 FAX: (818) 365-4031 EMAIL: KimWyrd@nevhc.org	H-703170	CANOGA PARK	7107 REMMET AVENUE, CANOGA PARK 91303 (TO)	3	2	\$222,945	\$123,892	\$62,665	\$409,502
			HOMELESS HC	7843 LANKERSHIM BOULEVARD, NORTH HOLLYWOOD 91605	3	2				
			PACOIMA	12756 VAN NUYS BOULEVARD, PACOIMA 91331	3	2				
			SAN FERNANDO	1600 SAN FERNANDO ROAD, SAN FERNANDO 91340	3	2				
			SUN VALLEY	7223 N. FAIR AVENUE, SUN VALLEY 91352	3	2				
			VALENCIA	23763 VALENCIA BOULEVARD, VALENCIA 91355 (CL)	5	2				
21. PEDIATRIC & FAMILY MEDICAL CENTER dba EISNER PEDIATRIC & FAMILY MEDICAL CENTER 1530 S. OLIVE STREET LOS ANGELES, CA 90015	CARL E. COAN, PRESIDENT AND CHIEF EXECUTIVE OFFICER PH: (213) 746-1037 EXT 3330 FAX: (213) 746-9379 EMAIL: ccoan@pedcenter.org	H-703158		1530 S. OLIVE STREET, LOS ANGELES 90015	1	4	\$75,345	\$41,830	\$21,174	\$138,349
22. QUEENSCARE FAMILY CLINICS 1300 N. VERMONT AVENUE, STE. 1002 LOS ANGELES, CA 90027	BARBARA B. HINES, PRESIDENT AND CHIEF EXECUTIVE OFFICER PH: (323) 669-4305 FAX: (323) 953-6244 EMAIL: bbhines@queenscare.org	H-703163	BRESEE	184 S. BIMINI PLACE, LOS ANGELES 90004	2	4	\$348,825	\$193,922	\$98,048	\$640,795
			EAGLE ROCK	4448 YORK BOULEVARD, LOS ANGELES 90041	1	4				
			ECHO PARK	150 N. RENO STREET, LOS ANGELES 90026	1	4				
			HOLLYWOOD	4618 FOUNTAIN AVENUE, LOS ANGELES 90029	1	4				
			SUNOL	133 N. SUNOL DRIVE, LOS ANGELES 90063	1	7				
			EASTSIDE	4560 E. CESAR CHAVEZ AVENUE, LOS ANGELES 90022	1	7				
23. SOUTH BAY FAMILY HEALTHCARE CENTER 23430 HAWTHORNE BOULEVARD, STE. 210 TORRANCE, CA 90505	JANN HAMILTON LEE, PRESIDENT AND CHIEF EXECUTIVE OFFICER PH: (310) 802-6177 FAX: (310) 802-6178 EMAIL: jhamiltonlee@sbcclinic.org	H-703162	GARDENA	742 W. GARDENA BOULEVARD, GARDENA 90247	2	8	\$187,980	\$104,528	\$52,836	\$345,344
			REDONDO BEACH	2114 ARTESIA BOULEVARD, REDONDO BEACH 90278	4	8				
			INGLEWOOD	1091 S. LA BREA, INGLEWOOD 90301	2	8				
24. SOUTH CENTRAL FAMILY HEALTH CENTER 4425 S. CENTRAL AVENUE LOS ANGELES, CA 90011	RICHARD A. VELOZ, CHIEF EXECUTIVE OFFICER PH: (323) 908-4247 FAX: (323) 908-4256 EMAIL: Richardv@scfhc.org	H-703151		4425 S. CENTRAL AVENUE, LOS ANGELES 90011	2	6	\$19,575	\$10,904	\$5,499	\$35,978
			ACCELERATED SCHOOL	4000 S. MAIN STREET, LOS ANGELES 90011	2	6				
25. ST. JOHN'S WELL CHILD AND FAMILY CENTER, INC. 5701 S. HOOVER STREET LOS ANGELES, CA 90037	JAMES J. MANGIA, PRESIDENT AND CHIEF EXECUTIVE OFFICER PH: (323) 541-1600 FAX: (323) 541-1661 EMAIL: jim Mangia@wellchild.org	H-703141	LINCOLN HEIGHTS	2512 N. ALTA STREET, LOS ANGELES 90031	1	4	\$19,350	\$10,716	\$5,433	\$35,499
			COMPTON	2115 N. WILMINGTON AVENUE, COMPTON 90222	2	6				
			HOOVER	5701 S. HOOVER STREET, LOS ANGELES 90037	2	6				
			HYDE PARK	6505 S. 8TH AVENUE, LOS ANGELES 90043	2	6				
			LOS ANGELES	1910 MAGNOLIA STREET, LOS ANGELES 90007	1	6				
26. T.H.E. CLINIC, INC. 3834 S. WESTERN AVENUE LOS ANGELES, CA 90062	RISE K. PHILLIPS, CHIEF EXECUTIVE OFFICER PH: (323) 730-1920 FAX: (323) 730-9777 EMAIL: rphillips@theclinicinc.org	H-703167		3834 S. WESTERN AVENUE, LOS ANGELES 90062 (CL)	2	6	\$84,480	\$46,906	\$23,742	\$155,128

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AGENCY/ HEADQUARTERS ADDRESS/ CONTRACT TYPE	EXECUTIVE DIRECTOR PHONE/FAX/EMAIL	CONTRACT NUMBER	SITE NAME	SITE ADDRESS	SUPV DIST	SP A	SEVICE TYPE - FY 2010 -11 ALLOCATION			
							SUPPLEMENTAL	PRIMARY	SPECIALTY	TOTAL
TARZANA TREATMENT CENTER, INC. 18646 OXNARD STREET TARZANA, CA 91356	SCOTT TAYLOR, CHIEF EXECUTIVE OFFICER PH: (818) 654-3815 FAX: (818) 996-3051 EMAIL: asenella@Tarzanatc.org Contact Albert Senella	H-703152	LANCASTER	907 W. LANCASTER BOULEVARD, LANCASTER 93534	5	1	\$51,270	\$28,482	\$14,407	\$94,159
			WEST VALLEY	8330 RESEDA BOULEVARD, NORTHRIDGE 91324	3	2				
THE CHILDREN'S CLINIC, "SERVING CHILDREN AND THEIR FAMILIES" 2790 ATLANTIC AVENUE LONG BEACH, CA 90806	ELISA NICHOLAS, M.D., M.S.P.H., CHIEF EXECUTIVE OFFICER PH: (562) 933-0430 FAX: (562) 933-0415 EMAIL: enicholas@memorialcare.org	H-703187	CESAR CHAVEZ	730 W. 3RD STREET, LONG BEACH 90802	4	8	\$67,665	\$37,600	\$19,017	\$124,282
			MULTI-SRV CTR	1301 W. 12TH STREET, LONG BEACH 90813	4	8				
			N. LONG BEACH	1060 E. 70TH STREET, LONG BEACH 90805	4	8				
			PINE	1057 PINE AVENUE, LONG BEACH 90813	4	8				
			SERVING CHILDREN	455 COLUMBIA STREET, STE. 201, LONG BEACH 90806	4	8				
VALLEY COMMUNITY CLINIC 6801 COLDWATER CANYON AVENUE N. HOLLYWOOD, CA 91605	PAULA WILSON, PRESIDENT & CHIEF EXECUTIVE OFFICER PH: (818) 763-1718 EXT 204 FAX: (818) 763-7231 EMAIL: pwilson@valleyclinic.org	H-703153		6801 COLDWATER CANYON AVENUE, STE. 1B, NORTH HOLLYWOOD 91605	3	2	\$87,405	\$48,560	\$24,565	\$160,530
VENICE FAMILY CLINIC 604 ROSE AVENUE VENICE, CA 90291	ELIZABETH BENSON FORER, M.S.W., M.P.H., CHIEF EXECUTIVE OFFICER PH: (310) 664-7901 FAX: (310) 314-7641 EMAIL: eforer@mednet.ucla.edu	H-703188	ROBERT LEVINE HLT CTR	905 VENICE BOULEVARD, VENICE 90291	3	5	\$340,155	\$189,034	\$95,611	\$624,800
			MAR VISTA GARDENS	4909 MARIONWOOD DRIVE, CULVER CITY 90230	2	5				
			SIMMS/MANN	2509 PICO BOULEVARD, SANTA MONICA 90405	3	5				
			VENICE	604 ROSE AVENUE, VENICE 90291	3	5				
WATTS HEALTHCARE CORPORATION 10300 COMPTON AVENUE LOS ANGELES, CA 90002	WILLIAM D. HOBSON, JR., PRESIDENT AND CHIEF EXECUTIVE OFFICER PH: (323) 568-4414 FAX: (323) 563-6378 william.hobson@wattshealth.org	H-703159		10300 COMPTON AVENUE, LOS ANGELES 90002	2	6	\$39,090	\$21,714	\$10,982	\$71,786
			CRENSHAW COM HC	3756 SANTA ROSALIA, STE. 400, LOS ANGELES 90008	2	6				
WESTSIDE FAMILY HEALTH CENTER 1711 OCEAN PARK BOULEVARD SANTA MONICA, CA 90405	DEBRA A. FARMER, PRESIDENT AND CHIEF EXECUTIVE OFFICER PH: (310) 450-4773, EXT 222 FAX: (310) 450-0873 EMAIL: dfarmer@wfhealthcenter.org	H-703168		1711 OCEAN PARK BOULEVARD, SANTA MONICA 90405	3	5	\$5,865	\$3,290	\$1,646	\$10,801
WESTSIDE NEIGHBORHOOD CLINIC 2125 SANTA FE AVENUE LONG BEACH, CA 90810	ALAN TERWEY, EXECUTIVE DIRECTOR PH: (562) 432-9575 FAX: (562) 432-9590 EMAIL: wnc7@aol.com	H-703189		2125 SANTA FE AVENUE, LONG BEACH 90810	4	8	\$33,285	\$18,518	\$9,352	\$61,155
WILMINGTON COMMUNITY CLINIC 1009 N. AVALON BOULEVARD WILMINGTON, CA 90744	DOLORES BONILLA CLAY, CHIEF EXECUTIVE OFFICER PH: (310) 549-9717 FAX: (310) 549-2277 EMAIL: dbclay@dslextrême.com	H-703169	MARY HENRY	10901 S. VERMONT AVENUE, LOS ANGELES 90044	2	8	\$40,020	\$22,278	\$0	\$62,298
			WILMINGTON	1009 N. AVALON BOULEVARD, WILMINGTON 90744	4	8				
GRAND TOTAL							\$3,610,965	\$2,007,050	\$1,000,615	\$6,618,630



**EXHIBIT I**

Contract # H\_\_\_\_\_

**HEALTHY WAY LA  
HEALTH CARE INITIATIVE SERVICES AGREEMENT**

**AMENDMENT NO. \_\_\_\_**

THIS AMENDMENT is made and entered into this \_\_\_\_\_ day  
of \_\_\_\_\_, 2010,

by and between

COUNTY OF LOS ANGELES  
(hereafter "County"),

and

\_\_\_\_\_  
(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled "HEALTHY WAY  
LA, HEALTH CARE INITIATIVE SERVICES AGREEMENT", dated February 12, 2008,  
further identified as Agreement No. H-\_\_\_\_\_ (hereafter "Agreement"); and

WHEREAS, the Agreement provides that changes to its terms may be made in  
the form of a written amendment which is formally approved and executed by the  
parties; and

WHEREAS, it is the intent of the parties hereto to amend the Agreement to  
extend the term for Healthy Way LA, Health Care Initiative Services scheduled to expire  
June 30, 2010, for an additional two (2) year period, July 1, 2010 through June 30,  
2012, under the same terms and conditions; and make the changes described  
hereinafter.

NOW, THEREFORE, the parties hereby agree as follows:

1. This Amendment shall be effective July 1, 2010.

2. Agreement Paragraph 1, TERM OF AGREEMENT, shall be replaced in its entirety with the following:

"1. TERM OF AGREEMENT: This Agreement shall be effective February 12, 2008 and shall continue in full force and effect to and including June 30, 2012."

3. Agreement Paragraph 2, MAXIMUM OBLIGATION, subparagraphs D and E, shall be added to the agreement as follows:

"D. County's reimbursement to Contractor for the period July 1, 2010 through June 30, 2011 shall not exceed \_\_\_\_\_ (\$\_\_\_\_\_). That portion of the maximum obligation shall be \_\_\_\_\_ (\$\_\_\_\_\_) for the provision of primary care services; \_\_\_\_\_ (\$\_\_\_\_\_) for the provision of specialty care services; and \_\_\_\_\_ (\$\_\_\_\_\_) for the provision of supplemental payments.

E. County's reimbursement to Contractor for the period July 1, 2011 through June 30, 2012 shall not exceed \_\_\_\_\_ (\$\_\_\_\_\_). That portion of the maximum obligation shall be \_\_\_\_\_ (\$\_\_\_\_\_) for the provision of primary care services; and \_\_\_\_\_ (\$\_\_\_\_\_) for the provision of specialty care services; \_\_\_\_\_ (\$\_\_\_\_\_) for the provision of supplemental payments."

4. Agreement Paragraph 4, TERMINATION OF AGREEMENT,

subparagraph A, shall be replaced in its entirety with the following:

"A. Notwithstanding any other provision in this Agreement, this Agreement shall be effective and binding upon the parties in each subsequent County fiscal year, July 1 - June 30, only, or any portion thereof, in the event that funds for the purposes hereof are appropriated for such County fiscal year by County's Board. If such funds are not so appropriated, Agreement shall be deemed to have terminated as of midnight, June 30 of the prior fiscal year. Additionally, this Agreement shall be effective and binding upon the parties in each subsequent County fiscal year, July 1 - June 30, only, or any portion thereof, in the event that funds for the purposes hereof are provided for the County by the State and/or Federal governments. If such funds are not so provided, this Agreement shall be deemed to have terminated as of midnight, June 30, or the prior fiscal year."

5. Agreement Paragraph 20, GENERAL INSURANCE REQUIREMENTS, shall be replaced in its entirety with the following:

"20. GENERAL INSURANCE REQUIREMENTS: Without limiting Contractor's indemnification of County, and in the performance of this Contract and until all of its obligations pursuant to this Contract have been met, Contractor shall provide and maintain at its own expense insurance coverage satisfying the requirements specified in this Agreement. These minimum insurance coverage terms, types and limits (the "Required Insurance") also are in addition to and separate from any other contractual obligation imposed upon Contractor pursuant to this Agreement. The County in no way warrants that the Required

Insurance is sufficient to protect the Contractor for liabilities which may arise from or relate to this Agreement.

A. Evidence of Coverage and Notice to County: Certificate(s) of insurance coverage (Certificate) satisfactory to County, and a copy of an Additional Insured endorsement confirming County and its Agents (defined below) has been given Insured status under the Contractor's General Liability policy, shall be delivered to County at the address shown below and provided prior to commencing services under this Agreement.

Renewal Certificates shall be provided to County not less than 10 days prior to Contractor's policy expiration dates. The County reserves the right to obtain complete, certified copies of any required Contractor and/or Sub-Contractor insurance policies at any time.

Certificates shall identify all Required Insurance coverage types and limits specified herein, reference this Contract by name or number, and be signed by an authorized representative of the insurer(s). The Insured party named on the Certificate shall match the name of the Contractor identified as the contracting party in this Contract. Certificates shall provide the full name of each insurer providing coverage, its NAIC (National Association of Insurance Commissioners) identification number, its financial rating, the amounts of any policy deductibles or self-insured retentions exceeding fifty thousand (\$50,000.00) dollars, and list any County required endorsement forms.

Neither the County's failure to obtain, nor the County's receipt of, or failure to object to a non-complying insurance certificate or endorsement, or any other insurance documentation or information provided by the Contractor, its insurance broker(s) and/or insurer(s), shall be construed as a waiver of any of the Required Insurance provisions. Certificates and copies of any required endorsements shall be sent to:

County of Los Angeles, Department of Health Services  
Contract Administration & Monitoring  
313 N. Figueroa Street, 6E  
Los Angeles, CA 90012  
Attention: Kathy K. Hanks, Director

Contractor also shall promptly report to County any injury or property damage accident or incident, including any injury to a Contractor employee occurring on County property, and any loss, disappearance, destruction, misuse, or theft of County property, monies or securities entrusted to Contractor. Contractor also shall promptly notify County of any third party claim or suit filed against Contractor or any of its Sub-Contractors which arises from or relates to this Contract, and could result in the filing of a claim or lawsuit against Contractor and/or County.

B. Additional Insured Status and Scope of Coverage: The County of Los Angeles, its Special Districts, Elected Officials, Officers, Agents, Employees and Volunteers (collectively County and its Agents) shall be provided additional insured status under Contractor's General Liability policy with respect to liability arising out of Contractor's ongoing

and completed operations performed on behalf of the County. County and its Agents additional insured status shall apply with respect to liability and defense of suits arising out of the Contractor's acts or omissions, whether such liability is attributable to the Contractor or to the County. The full policy limits and scope of protection also shall apply to the County and its Agents as an additional insured, even if they exceed the County's minimum Required Insurance specifications herein. Use of an automatic additional insured endorsement form is acceptable providing it satisfies the Required Insurance provisions herein.

C. Cancellation of Insurance: Except in the case of cancellation for non-payment of premium, Contractor's insurance policies shall provide, and Certificates shall specify, that County shall receive not less than thirty (30) days advance written notice by mail of any cancellation of the Required Insurance. Ten (10) days prior notice may be given to County in event of cancellation for non-payment of premium.

D. Failure to Maintain Insurance: Contractor's failure to maintain or to provide acceptable evidence that it maintains the Required Insurance shall constitute a material breach of the Contract, upon which County immediately may withhold payments due to Contractor, and/or suspend or terminate this Contract. County, at its sole discretion, may obtain damages from Contractor resulting from said breach.

E. Insurer Financial Ratings: Coverage shall be placed with insurers acceptable to the County with A.M. Best ratings of not less than A:VII unless otherwise approved by County.

F. Contractor's Insurance Shall Be Primary: Contractor's insurance policies, with respect to any claims related to this Contract, shall be primary with respect to all other sources of coverage available to Contractor. Any County maintained insurance or self-insurance coverage shall be in excess of and not contribute to any Contractor coverage.

G. Waivers of Subrogation: To the fullest extent permitted by law, the Contractor hereby waives its rights and its insurer(s)' rights of recovery against County under all the Required Insurance for any loss arising from or relating to this Contract. The Contractor shall require its insurers to execute any waiver of subrogation endorsements which may be necessary to effect such waiver.

H. Sub-Contractor Insurance Coverage Requirements: Contractor shall include all Sub-Contractors as insureds under Contractor's own policies, or shall provide County with each Sub-Contractor's separate evidence of insurance coverage. Contractor shall be responsible for verifying each Sub-Contractor complies with the Required Insurance provisions herein, and shall require that each Sub-Contractor name the County and Contractor as additional insureds on the Sub-Contractor's General Liability policy. Contractor shall obtain County's

prior review and approval of any Sub-Contractor request for modification of the Required Insurance.

I. Deductibles and Self-Insured Retentions (SIRs):

Contractor's policies shall not obligate the County to pay any portion of any Contractor deductible or SIR. The County retains the right to require Contractor to reduce or eliminate policy deductibles and SIRs as respects the County, or to provide a bond guaranteeing Contractor's payment of all deductibles and SIRs, including all related claims investigation, administration and defense expenses. Such bond shall be executed by a corporate surety licensed to transact business in the State of California.

J. Claims Made Coverage: If any part of the Required Insurance is written on a claims made basis, any policy retroactive date shall precede the effective date of this Contract. Contractor understands and agrees it shall maintain such coverage for a period of not less than three (3) years following Contract expiration, termination or cancellation.

K. Application of Excess Liability Coverage: Contractors may use a combination of primary, and excess insurance policies which provide coverage as broad as ("follow form") over the underlying primary policies, to satisfy the Required Insurance provisions.

L. Separation of Insureds: All liability policies shall provide cross-liability coverage as would be afforded by the standard ISO (Insurance Services Office, Inc.) separation of insureds provision with no insured versus insured exclusions or limitations.



M. Alternative Risk Financing Programs: The County reserves the right to review, and then approve, Contractor use of self-insurance, risk retention groups, risk purchasing groups, pooling arrangements and captive insurance to satisfy the Required Insurance provisions. The County and its Agents shall be designated as an Additional Covered Party under any approved program.

N. County Review and Approval of Insurance Requirements: The County reserves the right to review and adjust the Required Insurance provisions, conditioned upon County's determination of changes in risk exposures."

6. Agreement Paragraph 21, INSURANCE COVERAGE REQUIREMENTS, shall be replaced in its entirety with the following:

"21. INSURANCE COVERAGE REQUIREMENTS – PER FACILITY CONTRACTED:

A. Commercial General Liability: Insurance (providing scope of coverage equivalent to ISO policy form CG 00 01), naming County and its Agents as an additional insured, with limits of not less than:

General Aggregate:	\$2 million
Products/Completed Operations Aggregate:	\$1 million
Personal and Advertising Injury:	\$1 million
Each Occurrence:	\$1 million

The amounts of any policy deductibles or self-insured retentions exceeding fifty thousand (\$50,000.00) dollars shall be subject to the

County's prior review and approval. The policy also shall include a batch clause to provide that if more than one claim arises out of the same related, repeated or continuous production, act, error or omission, then all such injury and/or damages shall be considered to have arisen out of a single occurrence.

B. Automobile Liability: Insurance (providing scope of coverage equivalent to ISO policy form CA 00 01) with limits of not less than \$1 million for bodily injury and property damage, in combined or equivalent split limits, for each single accident. Insurance shall cover liability arising out of Contractor's use of autos pursuant to this Contract, including owned, leased, hired, and/or non-owned autos, as each may be applicable.

C. Workers Compensation and Employers' Liability: Insurance or qualified self-insurance satisfying statutory requirements, which includes Employers' Liability coverage. If Contractor will provide leased employees, or, is an employee leasing or temporary staffing firm or a professional employer organization (PEO), coverage also shall include an Alternate Employer Endorsement (providing scope of coverage equivalent to ISO policy form WC 00 03 01 A) naming the County as the Alternate Employer, and the endorsement form shall be modified to provide that County will receive not less than thirty (30) days advance written notice of cancellation of this coverage provision. If applicable to Contractor's operations, coverage also shall be arranged to satisfy the requirements of any federal workers or workmen's compensation law or any federal occupational

disease law. In all cases, the above insurance shall include Employers' Liability coverage with limits of not less than the following:

Each Accident:	\$1 Million
Disease - Policy Limit:	\$1 Million
Disease - Each Employee:	\$1 Million

D. Sexual Misconduct Liability: Insurance covering actual or alleged claims for sexual misconduct and/or molestation with limits of not less than \$2 million per claim and \$2 million aggregate, and claims for negligent employment, investigation, supervision, training or retention of, or failure to report to proper authorities, a person(s) who committed any act of abuse, molestation, harassment, mistreatment or maltreatment of a sexual nature.

E. Professional Liability/Errors and Omissions: Insurance covering Contractor's liability arising from or related to this Contract, with limits of not less than \$1 million per claim and \$2 million aggregate. Further, Contractor understands and agrees it shall maintain such coverage for a period of not less than three (3) years following this Agreement's expiration, termination or cancellation. Contractor, if a FQHC, may satisfy all or a portion of this insurance requirement by demonstrating what professional services contemplated by this Agreement are covered under the Federal Tort Claims Act ("FTCA"). If Contractor claims such FTCA coverage as an acceptable substitute, Contractor shall provide proof thereof, in the form of a letter from an authorized

representative of the Federal government, stating the extent of FTCA coverage for this Agreement, and reflecting clearly the categories of Contractor health practitioners covered by the FTCA.

Contractor's request shall be submitted to Director, either before commencing services under Agreement or prior to Contractor's conversion of its professional liability coverage under a commercial policy to such FTCA coverage. Contractor shall promptly respond to Director's requests for additional information required by County to evaluate Contractor's request. County's findings with respect to any such coverage shall be conveyed in writing by Director to Contractor within thirty (30) calendar days of Director's receipt of Contractor's request.

F. Property Coverage: Contractors given exclusive use of County owned or leased property shall carry property coverage at least as broad as that provided by the ISO special causes of loss (ISO policy form CP 10 30) form. The County and its Agents shall be named as an Additional Insured and Loss Payee on Contractor's insurance as its interests may appear. Automobiles and mobile equipment shall be insured for their actual cash value. Real property and all other personal property shall be insured for their full replacement value.

G. Crime Coverage: A Fidelity Bond or Crime Insurance policy with limits of not less than \$25,000.00 per occurrence. Such coverage shall protect against all loss of money, securities, or other valuable property entrusted by County to Contractor, and apply to all of

Contractor's directors, officers, agents and employees who regularly handle or have responsibility for such money, securities or property. The County and its Agents shall be named as an Additional Insured and Loss Payee as its interests may appear. This insurance shall include third party fidelity coverage, include coverage for loss due to theft, mysterious disappearance, and computer fraud/theft, and shall not contain a requirement for an arrest and/or conviction."

7. Agreement Paragraph 29, NOTICES, shall be revised to add the following to the end of the paragraph:

"Notwithstanding the foregoing, County may elect to provide notice to Contractor using electronic mail. If County elects to provide notice by such means, such notice shall be deemed given as of the date indicated on the electronic mail message. Contractor's electronic email address shall be: Enter email address."

8. Additional Provisions Paragraph 49, REPORTING OF ELDER AND DEPENDENT ADULT ABUSE, shall be replaced in its entirety with the following:

"49. REPORTING OF CHILD/ELDER AND DEPENDENT ADULT ABUSE:

A. Contractor staff working on this Agreement shall comply with California Penal Code (hereinafter "PC") Section 11164 et seq. and shall report all known and suspected instances of child abuse to an appropriate child protective agency, as mandated by these code sections. Child abuse reports shall be made by telephone to the Department of Children and Family

Services hotline at (800) 540-4000 within three (3) business days and shall submit all required information, in accordance with the PC Sections 11166 and 11167.

B. Contractor staff working on this Agreement shall comply with California Welfare and Institutions Code (WIC), Section 15600 et seq. and shall report all known or suspected instances of physical abuse of elders and dependent adults either to an appropriate County adult protective services agency or to a local law enforcement agency, as mandated by these code sections. The Contractor staff working on this Agreement shall make the report on such abuse, and shall submit all required information, in accordance with the WIC Sections 15630, 15633 and 15633.5."

9. Additional Provisions Paragraph 52, CONTRACTOR'S WARRANTY OF COMPLIANCE WITH COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM, shall be added to Agreement as follows:

"52. CONTRACTOR'S WARRANTY OF COMPLIANCE WITH COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM

A. Contractor acknowledges that County has established a goal of ensuring that all individuals and businesses that benefit financially from County through contract are current in paying their property tax obligations (secured and unsecured roll) in order to mitigate the economic burden otherwise imposed upon County and its taxpayers.

B. Unless Contractor qualifies for an exemption or exclusion, Contractor warrants and certifies that to the best of its knowledge it is now in

compliance, and during the term of this contract will maintain compliance, with Los Angeles Code Chapter 2.206."

10. Additional Provisions Paragraph 53, TERMINATION FOR BREACH OF WARRANTY TO MAINTAIN COMPLIANCE WITH COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM, shall be added to Agreement as follows:

"53. TERMINATION FOR BREACH OF WARRANTY TO MAINTAIN COMPLIANCE WITH COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM

Failure of Contractor to maintain compliance with the requirements set forth in the Contractor's Warranty of Compliance with County's Defaulted Property Tax Reduction Program paragraph of the Additional Provisions shall constitute default under this Agreement. Without limiting the rights and remedies available to County under any other provision of this Agreement, failure of Contractor to cure such default within ten (10) days of notice shall be grounds upon which County may terminate this Agreement and/or pursue debarment of Contractor, pursuant to County Code Chapter 2.206."

11. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its

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Director of Health Services and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By \_\_\_\_\_  
John F. Schunhoff, Ph.D.  
Interim Director

\_\_\_\_\_  
Contractor

By \_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

Title \_\_\_\_\_  
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM  
BY THE OFFICE OF THE COUNTY COUNSEL